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2020			✓	
2019			✓	
2018				

Classification: The table above shows all journal classifications recorded for each classification year in the Green Journals database. A journal may have more than one classification in the same year.

Recent Articles

ALEGRE, Rakel Ystebø, Torbjörn ARONSON and David M. GUSTAFSON (eds). 'Revising Pentecostal History: Scandinavian-American Contributions to the Development of Pentecostalism'
2026-4-7 Vol. 23 Issue 2 Pages 178-181
Authors: Michael Blythe
DOI: 10.1558/pent.34904

CHAVES, João B. 'The Global Mission of the Jim Crow South: Southern Baptist Missionaries and the Shaping of Latin American Evangelicalism'
2026-4-7 Vol. 23 Issue 2 Pages 185-187
Authors: Stephen R. Di Trolio
DOI: 10.1558/pent.34906

HOMEWOOD, Nathanael J. 'Seductive Spirits: Deliverance, Demons, and Sexual Worldmaking in Ghanaian Pentecostalism'
2026-4-7 Vol. 23 Issue 2 Pages 188-190
Authors: Genevieve Nrenzah
DOI: 10.1558/pent.34907

Religious Individualization in Pentecostal Megachurches in India
2026-4-7 Vol. 23 Issue 2 Pages 154-177
Authors: James Ponniah
DOI: 10.1558/pent.31669

MAYFIELD, Alex R. 'The Kaleidoscopic City: Hong Kong, Mission, and the Evolution of Global Pentecostalism'
2026-4-7 Vol. 23 Issue 2 Pages 191-193
Authors: Christian Nathen Ng
DOI: 10.1558/pent.34908

Agency in Ghanaian Neo-Pentecostal Deliverance Practices
2026-4-7 Vol. 23 Issue 2 Pages 127-153
Authors: Ben-Willie Kwaku Golo
DOI: 10.1558/pent.28254

BJÖRKANDER, Martina. ‘Worship, Ritual, and Pentecostal Spirituality-as-Theology: A Rhythm That Connects Our Hearts with God’
2026-4-7 Vol. 23 Issue 2 Pages 182-184
Authors: Chammah J. Kaunda
DOI: 10.1558/pent.34905

Editorial
2026-4-7 Vol. 23 Issue 2 Pages 105-107
Authors: Jörg Haustein
DOI: 10.1558/pent.34903

The Rose of Sharon’s Powers of Exorcism
2026-4-7 Vol. 23 Issue 2 Pages 108-126
Authors: Leonardo Vasconcelos de Castro Moreira
DOI: 10.1558/pent.33685

KIRCHNER, Anna. 'Arabischsprachig und evangelikal in Israel. Identität im Konflikt'
2025-5-22 Vol. 23 Issue 1 Pages 97-98
Authors: Yan Suarsana
DOI: 10.1558/pent.33468