Green Journals

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Journal Information

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Classification History

Year	A+	A	B	C
2026			✓	
2025			✓	
2024			✓	
2023			✓	
2021/2022			✓	
2020			✓	
2019			✓	
2018				

Classification: The table above shows all journal classifications recorded for each classification year in the Green Journals database. A journal may have more than one classification in the same year.

Recent Articles

The Language of Heresy in Late Medieval English Literature
2026-7 Vol. 52 Issue 2 Pages 246-249
Authors: Stephen Kelly
DOI: 10.5325/jmedirelicult.52.2.0246

Cover
2026-7 Vol. 52 Issue 2 Pages c1-c4
DOI: 10.5325/jmedirelicult.52.2.c1

The Lives of Colette de Corbie by Perrine de Baume and Pierre de Vaux: Proposals for a New Chronology
2026-7 Vol. 52 Issue 2 Pages 142-172
Authors: Renate Blumenfeld-Kosinski, Anna Campbell, Sean L. Field et al.
DOI: 10.5325/jmedirelicult.52.2.0142

Hiberno-Latin Saints' "Lives" in the Seventh Century: Writing Early Ireland
2026-7 Vol. 52 Issue 2 Pages 240-243
Authors: Dorothy Ann Bray
DOI: 10.5325/jmedirelicult.52.2.0240

Women and (Non)Biological Reproduction in Later Medieval English Writings: Pain and Potential
2026-7 Vol. 52 Issue 2 Pages 225-233
Authors: Cynthia Turner Camp
DOI: 10.5325/jmedirelicult.52.2.0225

“Sin farb was swarz, bla, gel, rot, blich”: Color and Devotion in the Seven Sorrows
2026-7 Vol. 52 Issue 2 Pages 194-216
Authors: Anna Wilmore
DOI: 10.5325/jmedirelicult.52.2.0194

A Tribute to Vincent Gillespie
2026-7 Vol. 52 Issue 2 Pages 123-141
Authors: Jessica Barr, coeditor, Barbara Zimbalist, coeditor
DOI: 10.5325/jmedirelicult.52.2.0123

The Saint’s Life and the Senses of Scripture: Hagiography as Exegesis
2026-7 Vol. 52 Issue 2 Pages 234-237
Authors: Cosima Clara Gillhammer
DOI: 10.5325/jmedirelicult.52.2.0234

Shared Saints and Festivals Among Jews, Christians, and Muslims in the Medieval Mediterranean
2026-7 Vol. 52 Issue 2 Pages 237-240
Authors: Janine Larmon Peterson
DOI: 10.5325/jmedirelicult.52.2.0237

Writing a Way Through Ecotastrophe, Medieval and Modern
2026-7 Vol. 52 Issue 2 Pages 217-224
Authors: Mike D. J. Bintley
DOI: 10.5325/jmedirelicult.52.2.0217